



May 2000 Newsletter

ANNUAL DINNER MEETING

The annual dinner meeting of the Lost Villages Historical Society will be held in Our Lady of Grace Church Hall, College Street, Ingleside, Ontario, on Monday, May 15, 2000. Members and guests are requested to assemble at 6:00 p.m., with the dinner at 6:30 p.m. The social committee of Our Lady of Grace Parish will cater a delicious "Italian Feast", with desserts and beverage. The cost is \$13.00, and this may be paid at the door. This is the same "Italian Feast" which some have enjoyed in the past by this social committee. All member and friends of the Lost Villages Historical Society are encouraged to attend. As well, we extend a cordial invitation to members of other historical societies in Stormont, Dundas and Glengarry, as well as the members of the St. Lawrence Branch of the United Empire Loyalist Association. For reservations, please call Rita Canough at 537-2388 before Wednesday, May 10th. Don't forget to pick up the phone and call Rita now. Circle the date on your calendar, too. This church hall is wheelchair accessible, and handicap parking is available at the front door.

GUEST SPEAKER: The guest speaker for our "annual" dinner meeting will be Sandra Shouldice, President of the St. Lawrence Branch of the United Empire Loyalist Association. With the National Convention of the United Empire Loyalist Association being held in Cornwall from June 7-10, 2001, I am sure that Sandra will have plenty to tell us as they prepare for this event. Our historical society's president has been working with the organizing group for this convention, and we will host a "Loyalist" trip through South Stormont, South Dundas and the Lost Villages.

The executive encourages members and friends of the society to join us on May 15th. Come out and enjoy a dinner, hear about our success during the past year, our plans for the future, and Sandra's presentation on the United Empire Loyalists. We are proud to have members of this association as members of the Lost

Villages. We welcome you!

Thank you to Lenora Salmon for her suggestion on the venue for this year's dinner. She requested that we check with the local churches. The social committee from Our lady of Grace happily agreed to host our historical society.

WHAT'S IN A NAME? THE ORIGIN OF THE NAME "LOST VILLAGES"

The following information was received from Fran Laflamme recently. As the "first" president of the Lost Villages Historical Society, Fran was there when the name was envisaged for our society. Fran took pen in hand and described for us the origin of our "Lost Villages Historical Society".

Now that the name "Lost Villages" is becoming known and is in wide-spread use, it would be wise to document the origin. In the mid 1970's, Mary Mack, the first female councillor in Cornwall and a pillar of the Stormont, Dundas and Glengarry-Cornwall Historical Society, first used the name in a telephone conversation with Fran. She chided Fran for not being a member of that society. Fran told her she had a much stronger interest in preserving the story and artifacts of the flooded villages.

"Ah yes, you want to tell the story of the Lost Villages." remarked Mary.

The term had a certain poetic turn that stayed with Fran, and when, a few years later, the small group met to form the present society, it was unanimously agreed by the members to use Miss Mack's name.

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Although Mary Mack had a strong interest in the Stormont, Dundas and Glengarry Historical Society, her thoughts were often of times spent at the Snetsinger homestead in Moulinette, the "White House" as it was called by those from Moulinette. She often reminisced about her two uncles from Moulinette, Allan Matthias Snetsinger and Wilfred Laurier Goodall Snetsinger, (Allan Snetsinger's father). As well, she often remarked about the accomplishments of her grandfather, John Gray Goodall Snetsinger. He lobbied for, and was successful in getting, a railway station at Moulinette. In 1998, the Lost Villages Historical Society received a package of pictures and notes from Mrs. Frances (Snetsinger) Blaettler, Prince Albert, Ontario. She is Allan Snetsinger's sister, (of Cornwall's Pro Hardware Store), and the daughter of W.L.G. Snetsinger. Historical notes,

received from Frances Blaettler, will be featured at the end of this newsletter.

FRAN LAFLAMME DRIVE, -UNVEILING ON APRIL 15, 2000

On Saturday, April 15, 2000, a large crowd of friends and admirers of Fran Laflamme gathered along County Road #2, near Ault Park, to witness the unveiling of the road signs for Fran Laflamme Drive. Reeve Jim Brownell welcomed Fran and all those assembled and, after a few brief words on the significance of the occasion, invited Fran to unveil the signs. Before doing so, Fran stepped forward and expressed words to those assembled, the text which follows. Following this presentation, and the introduction of Fran sister, Rose Marie Smith, and her nieces, "O Canada" was sung by the crowd. The distinctive South Stormont flag was removed from the sign and presented to Fran, after which she briefly met with those who had joined her on the important occasion. Upon removing the flag from the second sign at the eastern entrance to Ault Park, Fran presented it to the Lost Villages Historical Society, to be used at the museum site in this millennium year. The weatherman was kind to all of us, for bright sunshine and a warm breeze brought a smile to those who turned out to honour a very "special" lady. We thank you Fran for all your work in this community and historical society, and we thank God and pray for you and your caregivers.

These are the words which Fran composed at around 4:00 a.m. on Saturday, April 15, 2000.

"My dear friends, thank you for joining me today.

In 1996 and 1997, sitting at the Council table changing street names of Plaza Drive, Hoople, Maxwell, and others, to meet rural numbering requirements, I never in my wildest fantasies thought a day like this would come. I owe warm thanks to the municipal council of the Township of South Stormont for honouring me in this way. My thanks as well to the staff for the paper work involved and for the installation.

My gratitude extends to the Lost Villages Historical Society and to the many members and well-wishers who have made Ault park the historical centre that is has become. Look around you, -from our simple log house to our school house, you see the results of hours of work, the planning, the fund-raising to make moves possible, the physical work performed by such a large number of people over the years. I refrain from naming people as I might offend by omission, but you know who you are, you know what you did, and you should be proud of your

contributions.

However, there are a few who have been outstanding. We know that the newsletter, the work of our President, has played a strong role in keeping people supporting the Lost Villages Historical Society. Month after month, the addressing and mailing of over 120 newsletters has been faithfully performed by our corresponding secretary, Winnie Murdock.

Another reason for the steady growth of the Lost Villages Historical Society has been the work of the recording secretary, Rita Canough. Far from just recording minutes of monthly meetings, Rita has been involved in hours of being the silent, busy worker at all our events, -another of our unsung heroes.

The last I will name is, of course, our President, Jim Brownell. He joined us at the perfect moment. The society was alive, but its kicks were becoming weaker. Then Jim, with his experience, enthusiasm and energy, became our President and the momentum began to build and to show excellent results under his leadership. May his burning interest in collecting, preserving, and displaying our history never weaken. Jim, we owe you so much.

Now it is time to conclude. I was to say that if I have contributed in developing interest and pride in this corner of Eastern Ontario, than I am content. When I see this park, look over the collections, (which desperately need a permanent, year round home), when I look at the books that have been produced by so many people, I am content. I feel certain this is only the beginning.

In my waking night time hours, I have this recurring thought that if a visitor were to ask, "Who is Fran Laflamme?", that you could point me out and say, "There she is." But if that is not to be, then I hope you believe with me that my spirit will be with you always. Thank you so much."

Fran, we thank you for sharing so much of yourself, your time and your talents, with the community. You are most deserving of the "special" honour which was bestowed upon you at Ault Park on Saturday, April 15, 2000.

LOST VILLAGES ARTIFACT RETURN HOME

On Saturday, April 8, 2000, David and Nancy Hill, members of the Lost Villages Historical Society, carried out a wish which Nancy's mother had made before her death in 199 . Beatrice Eastman, Nancy's mother, had purchased a small

walnut/glass display case, which had been used by the late Zina Hill in his barber shop in Moulinette. Bea Eastman had purchased it from the Zina Hill estate, and, before her death, had requested that it be returned to the Zina Hill Barber Shop at the Lost Villages Museum. As we know, Zina Hill was David's grandfather, and the Eastman/Hill connection brought this display case home.

We are most grateful to David and Nancy for this kind donation, and it will be displayed in the barber shop in the summer of 2000. Zina's left-handed sissors will rest on one of the cabinet's shelves, along with the harmonica which he used for his "after-barbering" entertainment.

SPOTLIGHTS ON OUR AUTHORS

Once again, Jeannine Roy-Poirier, member of the Lost Villages Historical Society, is considering a "booking" date with her publisher. After three successful editions, Jeannine is seriously considering a fourth edition, with the printing of 300 French copies. In June of 1998, Jeannine launched "The Lost Villages: A Children's Guide to the Seaway Story" with 500 English and 200 French copies printed. With phenominal sales during "Celebration 40" year, Jeannine had to have 1000 additional copies printed in December, (500 English, 500 French). With her travels to seminars and schools throughout Eastern Ontario, these copies quickly sold out and she made a decision to print 700 additional copies in December, 1999.

Jeannine's success is largely due to the successful promotion strategies which she has undertaken since publication. Jeannine has approached schools and school councils, indicating to them how her book may be incorporated into the social studies, history and geography curricula for Ontario. Jeannie spent "Heritage Day 2000" in the senior elementary classes at Longue Sault Public School. The students enjoyed her presentation, and one young gal called in a "Thumbs-Up" to the Standard-Freeholder for Jeannine. She was thrilled!

President Jim Brownell has learned that Rosemary Rutley's book, "Voices from the Lost Villages" will form the bases for a late spring tour to the Lost Villages Museum by the Ottawa Historical Society. In a telephone call to Jim Brownell on April 8, 2000, Mr. Herb Sills informed Jim that Rosemary's book was being reviewed, in anticipation of the Ottawa Historical Society's tour on June 9, 2000. A member of the Ottawa Historical Socociety had been at the museum in the summer of 1999, and purchased a copy of Rosemary's book. This "sparked" interest in having a tour to "Lost Villages" country. Jim Brownell will be meeting the tour

group at the McIntosh Inn, Morrisburg, on June 9th, and will escort the bus through historical sites from Morrisburg to Cornwall, including a stop at the Lost Villages Museum. This same group toured historic St. Andrews West and Cornwall Township Historical Society's "Raisin River Heritage Centre" in 1999. They enjoyed their tour into this area of South Stormont, and had a delicious lunch at Quinn's Inn.

INTEREST IN THE SOCIETY GROWS...

With old man winter still upon us, (the snowstorm of April 8-9,2000), and the museum still closed, plans are in the works for another season of interested visitors to the museum site. Through a strong promotion with Cornwall and Seaway Valley Tourism, we already have five bus tours booked for this year. We have offered a tour of the museum site and a step-on guided tour through the area of the "Lost Villages" for \$85.00.

A Montreal tour company by the name of Voyages Yvon Dupuis has booked tours for July 4th and 19th, and August 23rd. These tours will be in French, and Jeannine Roy-Poirier has volunteered to escort these three tours. This company had attended a "Tour Show" in Montreal, where Cornwall and Seaway Valley Tourism had a booth.

As already mentioned previously in this newsletter, the Ottawa Historical Society will be visiting on June 9, 2000. We have a busy spring in having our buildings ready for this first tour group, however, with the help of our volunteers, things should be in order for this late spring tour.

A group of seniors from the Town of Mount Royal will be returning for an autumn visit. They were here last fall, and they thoroughly enjoyed the escorted tour, and the delicious luncheon which was prepared by the Best Western Parkway in Cornwall. Ida Cartledge, a member of this group of seniors and a nonagenarian, contacted our society recently, and told of her plans for another tour to our area in early October.

Jim Brownell has been invited to address the Kingston Branch of the Ontario Genealogical Society on Saturday, May 20, 2000, at 10:00 a.m. in Kingston. Mr. Stuart Godkin, a member of the Kingston Branch and a fellow with roots in the Lost Villages and "old" Osnabrock Township, extended the invitation recently.

On Tuesday, April 21, 2000, Jim Brownell presented a two-hour study session to

the "Encore Seniors Group" from St. Lawrence College, at Chateau Cornwall. An invitation had been extended to the president from Judy Bobka, coordinator of this history and heritage study session for St. Lawrence College. Jim spoke to a captivated audience, and they enjoyed browsing through the "Lost Villages Study Kit" and the other displays which were assembled.

THE UPPER CANADA CHALLENGE

The Millennium and the Summer of 2000 will be celebrated in a very special way with a partnership program being developed by Upper Canada Village, the Lost Villages Historical Society and others. During this past winter, Jim Brownell worked with Upper Canada Village, and in particular Shirley Racine and Gabriele Thomas, on the "Upper Canada Challenge". This special millennium partnership program will allow visitors, and particularly children, to play the challenging activities during their visits to Upper Canada Village and the Lost Villages Museum. Every child will receive a set of collector cards when entering the village and museum sites. This interactive resource will allow the young visitors to explore the sites and discover the story of Upper Canada, the Lost Villages, and the Hydro and Seaway projects of the 1950s. An effort has been made to develop a resource which will respond to the curriculum in schools of Ontario and beyond, and create interest to parents, teachers and group leaders who wish to explore both historical sites in Eastern Ontario.

The Lost Villages Historical Society appreciates this opportunity to work in conjunction with Upper Canada Village and the St. Lawrence Parks Commission, and we thank Gabriele Thomas for "carrying the torch" which was passed to her by Shirley Racine. We were sorry to hear of Shirley's departure from Upper Canada Village, however we were delighted to hear that Gabriele, Jancis Sommerville, and others were willing to carry on with this exciting project.

The Lost Villages Historical Society wishes Shirley Racine the very best in her new endeavours. She certainly left her mark on Upper Canada Village, and members of the Lost Villages Historical Society appreciate the openness and spirit of cooperation which she extended to our organization. Her enthusiasm and interest in the history and heritage of Upper Canada and Lost Villages helped to create a wonderful partnership. We hope that this partnership will continue, and that Jancis Sommerville, the new Marketing Officer with the village, will encourage the partnership which has been established. Jancis, by the way, is also on the Board of Directors of Cornwall and Seaway Valley Tourism.

SOUTH STORMONT'S MILLENNIUM "HISTORY" CELEBRATION

The Lost Villages Historical Society extends sincere thanks to Dale Duncan, President of the Cornwall Township Historical Society, and the members of the society, for the warm reception which was extended at the "millennium" celebration at St. Andrews West on Friday, April 15, 2000. The Cornwall Township Historical Society had extended an invitation to all historical societies and related groups in Stormont, Dundas and Glengarry and Akwesasne, to celebrate our common goals and interests in "history" and "heritage".

At the outset of the evenings activities, each group was invited to have a representative extend greetings and briefly describe the group's activities for the year 2000. Jim Brownell gave the presentation on behalf of the Lost Villages, and, as Reeve for the Township of South Stormont, he also presented the Cornwall Township Historical Society with a township flag. As well, he had the honours of thanking the guest speaker.

The guest speaker, Mr. David Anderson, a member of the Glengarry Historical Society, and resident tenant of the historic Bethune/Thompson House in Williamstown, filled the shoes of Mr. Hugh P. MacMillan, "The Paper Sleuth". Due to illness, Mr. MacMillan could not attend, however David Anderson painted a wonderful picture of Mr. MacMillan, through some sleuthing tales and the process of "reverse genealogy". David Anderson's address was most interesting, and participants left with much interest in procuring Mr. MacMillan's yet unpublished book, "Adventures of a Paper Sleuth".

The evening concluded with President Dale inviting one and all to coffee/tea and doughnuts, courtesy of Tim Horton Donuts, Cornwall. The Lost Villages Historical Society thanks members and friends of the society for attending and representing "the Lost Villages". We applaud the efforts of those who joined in a spirit of cooperation and good will in celebrating our rich history and heritage.

Did you know that Dale Duncan is also a member of the Lost Villages Historical Society? We thank Dale and all those who have supported dual memberships in the historical societies of South Stormont. By sharing ideas and other cooperative ventures, the history and heritage of our municipality will be protected and profiled. Keep up the good work!

IN SEARCH OF HER ANCESTORS

In a recent letter to Winnifred Murdock, corresponding secretary of the society, Meg Coulombe, a member of the Lost Villages Historical Society, and a resident of Vancouver, British Columbia, requested information on her ancestors from Cornwall and the "Lost Village" of Aultsville. In a visit to Cornwall from May 15-18, 2000, she hopes to meet with anyone who may have stories and recollections of her ancestors, and "...to help fill out my family-history's lifestories of these now-gone people."

Ms. Coulombe's search involves her father, Jack Atchison, born in Cornwall in 1912, and his sister, Jean Atchison, born in Cornwall in 1910. They lived at 325 Second Street West, and their widowed mother, Margaret (Cook) Atchison, remarried in 1927 and moved the family to Toronto in 1919. Margaret (Cook) Atchison was the only child of Anna and Minard Michael Cook of Aultsville. Following the move to Toronto, the family frequently visited Cornwall, and, in 1930, Jack Atchison moved back to Cornwall. For several years, he lived with his aunt, Maggie Atchison (1874-1948), and worked at her family's lumber and planing mill in Cornwall, Atchison & Company. Jack Atchison was a band musician, proficient on the saxophone and clarinet. Jean Atchison also returned to Cornwall, and, from the early 1940s to 1948, lived with her aunt, Maggie Atchison, at 331 Second Street east.

Having had roots in the village of Aultsville, Ms. Coulombe would appreciate any information on her grandmother, Margaret (Cook) Atchison/Davis. As mentioned, she was the daughter of Minard Michael and Anna Cook of Aultsville. Minard's father, Michael Urias Cook, imported the first Holstein-Friesian cattle into Ontario at Aultsville in 1881. Margaret (Cook) Atchison/Davis, was a piano teacher and an organist at Knox Church in Cornwall.

Anyone willing to share their recollections of the people mentioned above are encouraged to share these thoughts with Ms. Coluombe during her visit to the "Seaway City", May 15-18, 2000. Should you wish to arrange a meeting, feel free to call 534-2423, or write the Lost Villages Historical Society, P.O., Box 306, Ingleside, Ontario. K0C 1M0.

CORNWALL TOWNSHIP HISTORICAL SOCIETY'S "WINE & CHEESE"

On Saturday, May 20, 2000, the Cornwall Township Historical Society will host

their annual "Wine & Cheese" at the Raisin River Heritage Centre in St. Andrews West. This event will be held from 2:00-5:00 p.m., and a short annual meeting will be held in conjunction with this event. Donations are gratefully appreciated, and funds will be used to further the work of this historical society.

President Dale Duncan and all the members of the Cornwall Township Historical Society cordially invite all members of the Lost Villages Historical Society to attend. Our society has been honoured to host members from this historical society during the past few years, and we have developed a wonderful relationship with this group. They have worked hard to foster an interest in the history of our township, and to develop a museum and heritage site at St. Andrews. If you have not visited the heritage centre, or visited the displays in the museum, this is your chance to do so. The executive encourages one and all to attend. Circle your calendar now!

Two very important artifacts will be returned to St. Andrews and the Heritage Centre. A presentation will be made to the society of the key to Simon Fraser's sawmill, retrieved by Bernard L. MacDonald from the ashes of the sawmill, and purchased by Jim Brownell at Len MacDonald's auction sale in 1999. Simon Fraser's sawmill and homestead were on Lot 19, Concession 6, Cornwall Township.

As well, the keystone from the fireplace of Simon Fraser's house will also be donated to the society. This keystone was removed from the cellar of the house, many years ago, prior to the filling in of the cellar. It, too, had been retrieved by Bernard L. MacDonald, and kept by him as a keepsake for many years. It was also purchased at Len MacDonald's auction.

L.G. WERT, WALES, ONTARIO

At the April meeting of the historical society, Mr. Glenn Wells, Ingleside, presented the historical society with some fascinating documents. A 1916, (mint condition), "Ontario Writing Courses", Book II, priced at 4 cents, was donated to the Lost Village's schoolhouse.

A booklet, "Glimpses of Far Lands in 1928", by L.G. Wert of Wales, Ontario, was also donated by Glenn, along with a photograph, believed to be of Mr. Wert. This photo will be at the May meeting. Help us identify this gentleman?

The booklet gives "A brief account of a hurried trip through Europe, Egypt,

Palestine, Syria and Turkey in summer sunshine (Paris furnishing one rainy day) by a conducted party of some twenty members, of which the writer was one." Glenn Wells and Donald Stuart indicated that this booklet was written by Gary Wert, owner of the feed mill in Wales, before D.H.C. Smith. Who was Leslie Garrett Wert (1874-1951), buried in St. David's Anglican Church Cemetery, and the tombstone now at St. Lawrence Valley Union Cemetery?

THE MOULINETTE SNETSINGER'S

John Gray Goodall Snetsinger was born in October, 1833, north of Cornwall, near the Toll Gate, on the land deeded by the Crown to his grandfather, Matthias Snetsinger.

Displaying exceptional mathematical ability, the schoolmaster advised that he be given a business training, and he was placed with Col. Van Koughnet, where he remained some years, living in the Van Koughnet home.

I believe that Van Koughnet's store was on the south-west corner of Pitt and First Sts., in Cornwall. On leaving Col. Van Koughnet, he went to work for Asaph Barnhart, who, at that time, conducted an extensive general business on Barnhart's Island. After a year, he left Asaph Barnhart, and opened a general business of his own in Moulinette.

In 1859, he married Margaret, daughter of John Irving and his wife Margaret Wylie, late of Dumfriesshire, Scotland, and they had seven children.

I am told that they lived above the store in Moulinette and six of his children were born at home in that location. Eventually John G. Snetsinger built a home for his family in Moulinette, which was called the "White House"

His business venture prospered and his interests rapidly expanded. He added a flour mill, a large wood yard which supplied fuel for river transportation, farm lands and other property, the loaning of money and trading on the London, New York and Montreal Stock Exchanges to his original business venture.

John G. Snetsinger has been remembered by "Snetsinger Island", near Mille Roches Campsite. Besides his mercantile career in Moulinette, he built the Snetsinger Block in Cornwall, at the south-west corner of First and Pitt Streets in 1883. This building housed the Cornwall Commercial College which had a reputation for providing an excellent education. Fire destroyed the building in

1948.

My great-grandfather became interested in public affairs in Stormont County, was Reeve of the township several times and Warden of the year 1872. He succeeded the Hon. John Sandfield macdonald as member for Cornwall and Stormont, and sat in the Provincial House from 1871-1879.

In 1896, he was elected member of the House of Commons, sitting in Laurier's first Parliament. After one term, he declined renomination.

After the untimely death of his first wife, he married Amy Gertrude Raymond, (Sheek Island Raymond's, Ed.) by whom he had one son.

About 1837, Adam Dixson gave Christ Church to the residents of Moulinette, and in 1902, John G. Snetsinger gave the spacious chancel and sanctuary, which included five lovely memorial windows to the same church. In the newspaper account of this event, it was reported that the congregation supplemented this gift with a thorough renovation of the old church at a cost of at least \$1,200.00.

This is the church that was moved from Moulinette to make way for the Seaway and was relocated in Upper Canada Village near Morrisburg, Ontario.

John G. Snetsinger was a typical product of his age, who entirely by his own efforts, with great energy, progressive spirit and business acumen, achieved success as a young man, yet at the same time thoroughly enjoying all the social activities of his period, including extensive travels abroad and in the United States.

At the time of his death, he was visiting his daughter, Edith Puttmann, in New York City. He developed pneumonia and died with his wife and son Harry at his bedside. He had always wanted to die at his beloved home in Moulinette. According to his obituary, "Mr. Snetsinger was not only a shrewd and successful businessman, but a clever and popular politician, understanding and discussing the questions of the day, with much intelligence and astuteness. He was a staunch Liberal from the beginning to the end of his political career. In religion, he was a consistent Episcopalian, and not only the church but all praiseworthy public charities were the object of his liberality. With the exception of his brother Noah Snetsinger of Colbourne, he was the last survivor of a numerous family of brothers and sisters, the last to precede him to the grave being Mrs. Francis Lally, who died at his home only a few weeks ago."

THE DEATH OF ALLAN MATTHIAS SNETSINGER OF MOULINETTE (Copy

of Obituary)

"We announce with very deep regret the death of Mr. Allan M. Snetsinger of Moulinette, which occurred at the General Hospital yesterday morning. Three weeks ago, Mr. Snetsinger broke his leg and was taken to the hospital and was progressing favourably until Tuesday last, when he suffered a stroke from which he failed to rally. Mr. Snetsinger was a son of the late John G. Snetsinger, M.P. for Stormont. He was born in Moulinette in 1861, and was educated at Cornwall and at Dr. Tasse's School, Galt, Ontario. In 1854, his late father established a mercantile business in Moulinette. The deceased was associated with him in later years, and on his father's death, continued the business, which he carried on at the time of his death. Through his long association with the people of the district, he was very well known, and enjoyed the warm regard of a wide circle of friends by whom his death is deeply regretted. He was, in younger days, active in military affairs, and was one time an officer in the 59th Stormont and Glengarry Regiment. He was unmarried and leaves two sisters: Mrs. (Sheriff) W.R. Mack, Cornwall, (Mary Mack's mother, Ed.), and Mrs. Puttmann, Paris, France, and three brothers: J. Frank Snetsinger, Moulinette, and Harry W. and W.L.G. Snetsinger, Cornwall."